

John 13

John 13:1-5 say, “Now before the Feast of the Passover, Jesus knowing that His hour had come that he would depart out of this world to the Father, having loved His own who were in the world, He loved them to the end. During supper, the devil having already put into the heart of Judas Iscariot, the son of Simon, to betray Him, Jesus, knowing that the Father had given all things into His hands, and that He had come forth from God and was going back to God, got up from supper, and laid aside His garments; and taking a towel, He girded Himself. Then He poured water into the basin, and began to wash the disciples’ feet and to wipe them with the towel with which He was girded.” Jesus our Lord _____ and loves His children who belong to Him! The “to the end” phrase here meant “to the end of His earthly life, given in the _____ sacrificial love. Satan had _____ put the wickedness of betraying the Lord into Judas’ heart as the Passover supper was about to begin. Jesus did know as He prepared to wash His disciples’ feet that the final _____ of His sufferings that would end in His death would follow this supper. It is important to realize that Jesus washed Judas’ feet along with all of the other eleven disciples. He loved Judas, but He could not _____ him forsake his choice to betray Him. As throughout the Scriptures, God uses those bent on evil to accomplish _____ eternal purposes. Washing of feet was done by guests entering the home of others, who would provide them with a jar of water to wash the dust and dirt from their own feet (see Genesis 18:4; 19:2; 24:32; and 43:24). Jesus went _____ in actually doing the washing of feet which were not His own! This act _____ His disciple, Peter, greatly, as the following verses begin in this next section.

John 13:6-11 say, “So He came to Simon Peter. He said to Him, “Lord, do You wash my feet?” Jesus answered and said to him, “What I do you do not realize now, but you will understand hereafter.” Peter said to Him, “Never shall You wash my feet!” Jesus answered him, “If I do not wash you, you have no part with Me.” Simon Peter said to Him, “Lord, then wash not only my feet, but also my hands and my head.” Jesus said to him, “He who has bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you.” For He knew the one who was betraying Him; for this reason He said, “Not all of you are clean.” Peter thought his stern rebuke of what Jesus was about to do would be accepted. But Jesus rebuked him for his _____ of knowing God’s purpose, when Peter did

not. Jesus bluntly told Peter that His actions to wash the disciples' feet were done to teach the lowly _____ of being a servant of the Lord. To not be a servant was to have no part with Jesus' kingdom ministry. Hearing this, Peter _____ and asked Jesus to wash him from his feet to his head! Jesus then said that they were all _____ (spiritually), except for Judas who would soon betray Him. Being "_____" is to be in the status of a right relationship with the Lord; established by His grace and received by the believer through faith.

John 13:12-17 say, "So when He had washed their feet, and taken His garments and reclined at the table again, He said to them, "Do you know what I have done to you? "You call Me Teacher and Lord; and you are right, for so I am. "If I then, the Lord and the Teacher, washed your feet, you also ought to wash one another's feet. "For I gave you an example that you also should do as I did to you. "Truly, truly, I say to you, a slave is not greater than his master, nor is one who is sent greater than the one who sent him. "If you know these things, you are blessed if you do them." After washing the feet of His disciples, Jesus asked them if they _____ what He had done to them and why He had done it. Jesus, their Lord, had bowed in servant humility to wash their feet; they should, therefore, follow His _____, and be servants to and for one another.

John 13:18-20 say, "I do not speak of all of you. I know the ones I have chosen; but it is that the Scripture may be fulfilled, 'HE WHO EATS MY BREAD HAS LIFTED UP HIS HEEL AGAINST ME.' "From now on I am telling you before it comes to pass, so that when it does occur, you may believe that I am He. "Truly, truly, I say to you, he who receives whomever I send receives Me; and he who receives Me receives Him who sent Me." To receive Jesus is to receive His Father who _____ Him. The Old Testament verse quoted by Jesus and _____ in Judas comes from Psalm 41:9, written by _____, who also experienced the betrayal of some who once had eaten at his table and had been close to him. Jesus' speaking about Judas here _____ announcing a betrayer at the Passover supper would help His faithful disciples to endure very difficult times _____ Jesus actually was betrayed and then arrested by the Jewish religious leaders.

John 13:21-27 say, "When Jesus had said this, He became troubled in spirit, and testified and said, "Truly, truly, I say to you, that one of you will betray Me." The disciples began looking at one another, at a loss to know of which one He was speaking. There was reclining on Jesus' bosom one of His disciples, whom Jesus

loved. So Simon Peter gestured to him, and said to him, "Tell us who it is of whom He is speaking." He, leaning back thus on Jesus' bosom, said to Him, "Lord, who is it?" Jesus then answered, "That is the one for whom I shall dip the morsel and give it to him." So when He had dipped the morsel, He took and gave it to Judas, the son of Simon Iscariot. After the morsel, Satan then entered into him. Therefore Jesus said to him, "What you do, do quickly." Jesus was _____ at what He was about to announce at the supper. When He did speak, the disciples were at a loss to know _____ the betrayer would be. There was nothing absolutely obvious to easily distinguish the betrayer. It is believed by many that the one leaning upon Jesus was _____, the author of this gospel. Peter asked him to ask the Lord the identity of the betrayer. Jesus said it would be the receiver of the morsel He would give to him. Jesus gave the morsel to Judas, and then, Satan _____ into him. What exactly this "entering" means is hard to fully comprehend, as it is declared in the Bible everywhere that Satan is the devil, the greatest of the _____ angels. How does an angel "enter" a human being's life? Is this an angelic spirit gaining _____ over a human spirit by influence or possession? This seems probable, as demon possession was not uncommon during our Lord's public ministry nor in the entire time of the New Testament's composition. Certainly demon possession does happen today in ways that are very disturbing. Even just satanic influence by suggestion to _____ against the Lord leaves many lost in their sins. Jesus told Judas to do " _____ " what was now in his heart to do to betray the Lord.

John 13:28-30 say, "Now no one of those reclining at the table knew for what purpose He had said this to him. For some were supposing, because Judas had the money box, that Jesus was saying to him, "Buy the things we have need of for the feast"; or else, that he should give something to the poor. So after receiving the morsel he went out immediately; and it was night." The other disciples except for John and Peter did not know _____ Judas was leaving the supper, except to speculate. Judas _____ Jesus' presence, and it was _____ (in both the physical and spiritual darkness way).

John 13:31-35 say, "Therefore when he had gone out, Jesus said, "Now is the Son of Man glorified, and God is glorified in Him; if God is glorified in Him, God will also glorify Him in Himself, and will glorify Him immediately. Little children, I am with you a little while longer. You will seek Me, and as I said to the Jews, now I also say to you, 'Where I am going, you cannot come.' "A new commandment I give to you, that you love one another, even as I have loved you, that you also love

one another.” Just as John did in 1st, 2nd and 3rd John, Jesus here called His remaining disciples “_____.” Jesus spoke of Judas’ leaving the supper as the _____ of His being glorified, and to bring His Father glory, and immediately at that. God’s glory would culminate in the _____ hours of betrayal, arrest, persecution, mocking, scourging and crucifixion unto death that Jesus would _____ for the sake of our souls. Jesus tried to convey to His disciples that He would be with them just a little while longer (in the garden of Gethsemane). Therefore, Jesus gave them a _____ command: That they should _____ one another, just as He had loved them.

John 13:36-38 say, “Simon Peter said to Him, “Lord, where are You going?” Jesus answered, “Where I go, you cannot follow Me now; but you will follow later.” Peter said to Him, “Lord, why can I not follow You right now? I will lay down my life for You.” Jesus answered, “Will you lay down your life for Me? Truly, truly, I say to you, a rooster will not crow until you deny Me three times.” The disciples did not understand that Jesus was talking about His death in _____ them, as is confirmed by Peter’s first question. Peter did not believe that following Jesus even unto death would be that remarkable of a feat. But Jesus told Peter that his “_____” to follow Him unto death would be turned to “_____” and “_____” before a rooster would crow three times. Learning from this, we must follow our Lord Jesus humbly and with His courage when persecuted for His name.